1.6.495

a Lesson in the University of The New Covenant

Theodore Cottingham November 30, 2008. About 2pm.

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1. You cannot know me unless you become me. It makes sense doesn't it? To know me you become one with me, you become one to become me you know me, and you know me in becoming one. This is not a great mystery any longer, this is one who I am, speaking with you today this day that in your hearing all of this is fulfilled and revealed and cataclysmic is to the nature of notme.

2. For in knowing me thus not, two became one, not; but two became flesh, and worshipped each other, not; but their mind - that was never joined together as one. For it is not two flesh that come together in making one one, nor is it the thought of consent, or assent, to another's thought -- but it is only becoming one that the other one is, that the other one becomes the one that each other is, not knowing which each other is the other, for one have become so totally one - enmeshed and ingrained in love in loving circumstances, that circumstances prevail against no more -- and thought condemns the "situation" of not again, for in all the doing, the BEING has been left behind and cast aside and the oneness that I "projected on me", not; but projected I have IN thee now.

3. Seeing all things correctly, now, applied and LOVED INTO being, now shall we? Yes we shall, and we love each to do so as we are one.

4. And loving one to be one, we all come into oneship, of Christ, THE Christ, knowing all as Christ, and coming unto know each other as not Christ again -- for we all shall and will behold the Christ in each person now, and surrendered will take the place of not me, and the notme won't exist, for it will not become one with me, for it exalts itself and creates a wordship burdened world that it carries around on its shoulders and knows enmity more than me.

5. Real and proper my words are true and love everlasting unendingly yours - I am me and loving you all to be me also, for where I am there is peace and oneship, the world heralds as love never having been seen before like this, who comes through a man, who comes through the surrendered, who come through all a body of me now, a nation known and born in a day? Can that be? A YES! Resoundingly YES!

6. And resounding I do through the nations now as I travel through many now, unabated, for my breath shall not be cut off again, and I shall be one with my breath and my breath shall be me wording the words of I am correctly and breathing new

vocabularies, new life, and new me into me so that I will be one.

7. Legged not again and short, but the long one, not; but the "tall" me stands now, for I shall be cut off no longer IN MY HEAD, ones, who know me stand erect and laugh at the others, not; but bow and surrender unto love to let love be the headship of all Christs that are one.

8. And now you know one -- and more about one, who is one.

9. And I love you all to be him who is me again. Knowing all things and more than these I reveal to you in daily sessions now - at my temple, and my temple is one; of the "holy ghost" not of man, not man made; not temples man-made or temples made in flesh with flesh, but the new me is me, and I revise revitalize renew and refresh all the notme to become me, with one my word is, and not abating us any longer in you -- that **we be, "three" not in one, we be innumerable infinity'd** and loving you all to go worlds past worlds of thought to come into, me world of one, most holy and knowing all about "everything" not at first, but knowing the anointing resides in me and I am it, and I anoint the most holy to be one with one that one is, and all knowing the oneship of Christhood replete. I Am.

10. I love you all.

11. This is Theodore Cottingham driving in the van as I just left Sheridan, and this is 1:48 PM, November 14, 2008. I love you all.

Amen